



# Clark County MJHMP Quarterly Steering Committee Meeting # 3 Agenda

**Location:** Zoom

**Date:** Wednesday, February 15, 2023

**Time:** 1:30 PM – 3:00 PM PST

**Meeting ID:** 862 9570 8032

**Webinar:** <https://us06web.zoom.us/j/86295708032>

- I. **Welcome and Introductions**
- II. **Quarterly Project Updates**
- III. **Mitigation Action Worksheet Status**
  - a. Review of jurisdictions that submitted mitigation action worksheets
  - b. Additional information and outstanding mitigation actions worksheets and information from jurisdictions
- IV. **Capabilities Assessment Presentation**
- V. **Open Comment Period and MJHMP Submission Process**
- VI. **MJHMP Project Timeline and Task Update and Highlights**
- VII. **Next Steps, Questions and Comments**
- VIII. **Adjourn**